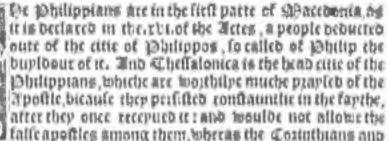
The Argument bpon the Epi-

ftie of Saint paule the Apolite to the Philippians. 23p D.



Salathtang bab recepued them and geuen cerbence bute them . Bhdfppians, Daule beging beeneb of the boly ghoft wente and tarico among them a good marrier of Dapes, not without greate transpil, for there Baule was frourged with whippes, and was cafte with Milas in to perfor at which eving the kepet of the pullon and all his houldhold were Baptised. Anthis titic was also Lybia the purpicieller, who freit berng concrete ecceaned Saule into ber house. There allo the foutbiours, knowing that Paule was a cetesen of Rome, befired bem of they owne mynde, to goo whither he isolide; and fo elic name of Chittle was notified absoade with luckee professus fuccelle. Ind alie whan Baule was in prifon at Bonie, thefe Philippiane fent to bom fuche thenges, as were necessatic for him to leve with be Epaphiobitus ; as they had boon afore, whan he was at Æbeffalonica, as be bim felfe witneffetb in this Chille. For the whithe hauping fer them forthe with praptes and commenbacions, he exhalteth them to perfeuer and gos folewarde. Theward them, that they sught to retoyce even in those afficitions, which make for the abunque cement of Chailtes golpeland that he was not encip not alcaped of beath, but alfo that he woulde gladive willy it of Chill to would. Than he greath them a speciali exhortacion to mutuali concorde, which can not possible be amonge fuche as be floute flomaked. Ind because thep flouide be the better content. the prompleth to lende Tymotheus buto them, and that he will come agains to them Bortlee bein felfe. In the meane tyme be fenbeth Cpaphrobicus, whiche was amended of his extreme baungerous liebenelle . Thele be treateth of . in the two field chapters, for in the thord be confirmed they confeiences against the falle apostles, alluring men cuery where buto the Jewishe fecte; whom be calleth anggen, the workers of wickedness, the enemors of Childes croffe, and making their belies their gob, and in no place be is more apertely flomaked manifil thein than in this Cuillic. The fourth chapter is ful of comendacions and falutacions, but oncly that he internsingleth certain monicions here and there by the way, and thanketh the Whilippians for their liberall genericelle thewed towardes bim. This epiftle be wrote from the citie of Rome by Cpaphiobitus, whate was layed the feconde tyme in pation: for after his fiele befente be mas leadde agame into petfon : wheret he maketh exposee in bis @. pillie to Eymathee.

The paraphrale of Eralmus vpon the Spilite of &. Baule the Apollie to the Bhilippians.

The.t. Chapter.

Baule and Comethe the Cougantre of Jolu Chiff. To all the laputes in Chiffe She terre. Felt whiche are at whileppos with the Bilboppes and Dearons, Scale be buce you, 8 peace from Soo our father and from the Lorde Jelus Canit.



Aufe and Tunothe, felowes in the office of the golpel, and fees nauntes of Jefus Chuffe: Co all the compange of the farne tes , that purcipe and entictive profetle the name of Chrifte, and to them alfo, that have the outeright amountfracton of the Chriftin flocke at Philippos: We with grace and peace bus to pou, from gob our father and from the Lorde Fely Chuft.

A thanke my (500 with at comembiannee of you alwayes in almy prayers for you & The wate. playe with glaones because ye are come into the felowibip of the gotpel fed the letit bay one now: And am furty receifed of this, that he which both begoins a good worker you, that i performe it with the bay of Jeluo Chitains it becometh me, to tubge I of you al, because y have you in my birection as muche so ye all are companyous of gesec with me, cuen in my bondes, and in the defendant and hably thruge of the goldel. For woo is my iccorde bome greatige & longe afrer you all, from the very baet rute in Iclus & brift. and this It play that your lone may encreate yet more a more in knowledges to all one derflanding, that he may accepte the thinges that are moft executer, that he may be pure, and fuch, so butte no mang cofrience untyl fony of Chill, beyng titled with f fruit of tightemilenes, whiche frace comern by gefus Chill buto the gluty and prayle of Goo.

Clevely as often as I call upon God in tip players, as I dod in orde with out coaffing, I make continual mention of you all, with rendigner of thanhes and excedeng recovering on all your behalfes, that eace fonce the freft entraunce of your procession, even buto this bare, in that you have released me with pour belpe and gentilines , you have themed youre felues to be of the fetowilly ppe of the golpel. And my continual prayer is that you mave energies in those bertunus bornges more a moremot bombtrug, but dood, which back entred thefe godly partes in you, bol performe & which he hath begon in you. bnto the day of Jeftes Chieft Gall come & recompence eternall re warbe to well Done Dedes for fo it is convenient, & I foulb subge of pour, through & beipe of God, in afmuche as alwayes bitheeto & have had fuche experience of yours conflaunte and true golpellike love to me warde, as I may calply gather, that of a beep good begynning fal come a beep good ending . for & which cause falle my minde to to affectuoufly fet coleardes you e cuen in thele bandes and wha I am arraigned at Acroes barre, wher I mud pleade for my bead gilne by lot gifte, a in other mine afflictions, through the which power of paper is not hindred not abfeured but coftemed & abungeeb, I hage euer boine pou a. finguler good will breaufe I have alwayes percetued you as glad as my felf. that the word of Christ both fortile through uppainful afflictio. for goo bim felfe knoweth fro who norbing is biode how bilirougy affected ann toware dep you all, not after the mance of mannes affection, either to the intente to get anne thong of you or pet in anne wole to flattee pour for poure loberalitie. Chewed to me, but I loue you to a pure chattia affectio for none other purpole, but breaule I fce, that you loue Telus Chaift conftauntly a purcly. I thanke Gob heartely for bestowning bys apftes been pou. I beliche him that this Al Ca.lt. your charitte

The paraphrale of Cralmus bpon the Epille

peuce charitie may cricreafe more and more, in all knowledge and in all bus berftandpug, that you mape knowe, buto whome youre butte to to minifer the offices of charitie. For the commanubement of charitie is that you flould emprior to boo good bedes . Ind bilcretton Deweth home and where you fhouide boo good debes. Chan what fo ruet pou fhali beftowe for Chuffes fake, byon the preachers and promotours of the abolpell it is belt bellowed of all other, bycaufe you fhall recepue it agapne with greate aubuntage. And for this caule I wells and prape, that you may alwayes eneceals in both thele gyfres, lo as you maye be hable to proue, what is belt to be bone : and that you make be of a fincere affection, to deue respecte to nothyrid but onelye to Chaffer : and to fee out the profession of the gholpell, with fuche uprightness of lyke, that you geve not any man occasion to be offended, but tather allute mil men to the true wourflyppe of Gob, and to perfeuer firll buto the daye of Chaines communist that you may than appears tyche, and aboundauntly c ful of good worker, wheref in this world you make as it wer a feedenelle, and that reape of fruer therof at poar to mofte plentrous encreale: bp o merttours goodnes of Trius Chaft, a not to the gloup of you I me, but to the gloupe and practic of god, to bebo as o folitains of al goodnes al thinges are to be referred.

Mbe texte.

I would be mould but reflance (birthien) that the thruges which happened but o me. Examily baid the great full he caunce of the gholpelli Bo that my boudes in Chille, are manifed thoso work of here tube entry hat had in at other places; in to much that mas we of the brethier in the lothe being entouraged thou into my bonder, have more boldely freakerte words wordour feare. Home preache Christ of eaure and depte, and fome of geon wyll-wheese part preacherh while ordered and nor fincerely, supposping to adde maje apusefitte to my bodes. Agapus the other part pleache of love, because they know, \$ 2 am fex to betend the golpel. What then the that Chite be preaches anyt maner of ware, where it be by occation, over your meaning, a am glad threef, yes and a will de glad. For a know, that this mati educate to the fallecton, thoso we your player and minificence of the fairle of refu Chin accessing to my expectacion, and hope, that in ni ibyng 🖫 halbe shamed ibut fyat with all boldnift. (as alwayes cuth fo nowealfo) Could thating magnificed in my body, whether athe thouse byte, at thouse exact. For aching is to me (yes, and nearly is to the analytage. If it chained the rollyme in the defice, that thong is to me fruitfail to) the works, and what A hat chole a watenot, for a one roftranco ar chefe ruo ebengea. A befere to be losees a co be to Chire; which is moche a Laure better, generalbelelle, to abousin the Beide to maje nedfull for you. Ind this ain F fure of, that A hal abyde, y continue in you all, for youre furthernuice and love or your Larth, that rout eccor (rag maye be the more abound out tholow Lelia Chille in me, by my commyng to you agayer.

From to the intent, pe may the more amplies be partakets of my tope. I would be chould but than be being that he empetionised fetters are at members, and my other calaurates, where it is man tolled a commopled for hy golpel of Chiefl, but also happened to the great further anner of it; hot not only not but hopets but also happened to the great further anner of it; hot not only not but hopets the farebuilt fed the protection he they had taken by on the but also confirmed the initial greate beals hope , a made the more battle a of a better courage, to as they budgeted, he be more to be more then be protected to make the both to interprise higher ham not afraised to luttee these thinges is made the both to interprise he lake by more etaple. For this, for hims part, is the course chasse, happeneth to make ters of homes a of being key importance; the more they are holden budget and turnopled betraware and thereaware, so much more they come so that cottames, appeare, not with that he generally and there are holden budget and turnopled betraware and thereaware, so much more they come so that cottames.

400 in bebe

of &. Baule to the philipptans. Cap.t. Fol.iit

to in bebe my bondes, gane occasion, that the woorde of Chiffe came not onelecto a feige, and those but of the symple facts of the commune prople. nest was afore : but it florpflied allo throughoute all ferroes hall and all the whole cette, to an ionage of the betthen, wheche protetted the ghofpell before that trine, as men halfe afrapeo, nome bernge encouraged with me bondes as the Lorde Jefus ofbreth the matter they begynne alfo through mone example, to profess the moords of the gholpell more freely and boloes fpe, all brebe fet aparte . Ind albeit, all men byb it not with a linke fine certice as they byd not allo with lyke bilingence, pet the matter chaunced by occation to the furtheraunce of the gholpell . For there was among them, forme that byout of a malectoule purpole, to procure the greater haterd against me, and to kendle Acroes Comake fo muche the more featerly againste be. as he land thus fecte encreate and come forwarde, whiche, in his cironious concerpte, he indigeth to be buitefull to his Empire: In confideration loberes of they thoughte, he woulde the foner baue allparched me oute of the mare . Derehaunce there be manne, that haupinge belbeigne at inp glotpe, (whiche not wethftandenge I chalenge not to me felfe, but religne it wholles buto Chatte,) have gone aboute throughe malicious enure to obscure my commenoneion if they myght feme to be more biligente than wee. Eggene, there be of them, that preathe Chufte as I booe, with a foncere good conference, thoughe it be not throughly perfitt. for as concerninge fanoure after the outwarde maner of man . I can not wante anne at thep; handes , whiche tone me and fee me endaungered for thes caule, that I goe Bebfaftire about, according to the office committed buto me, to befende the ghofpell against the weeken : althoughe, that ruen thole that preache boon the mofte naughty purpole, haue furthered the glozpe of the gholpell alla . ffer they preache Charle, but not of a Charlton confirmer, not of an baregher purpole, but favour to the intente, they myghte caufe me, nowe Tam taken and bounden. to be more aremouting pumpilled, in cale throughethers carnell boote cockled aboliciting, they coulde baue broughte be in to more bapuous bifpleafuce. of the both to ever it that happen brito use that make no great matter, to that th turns to the gloues of Chatte, bate whome I obe furhe entire barrie loue. that I am glad to have been notified bate all men, by what occasion is ever They before the arearest commendation before God, that preache Charle upon the fame intente that I boe . Ind they are to be bonne mortiall, that boon a certarne emplate affection towardes by let formathe the bactering of the goldel. But thole o preache Chill, for dilpleature of me, in I they burte the felice I am forpering ther goe about to hart me. I befre thein that their froward purpole turnerh to the furtheraunce of p.golpel, I am berap glad, fo that they teache Chille trucipe, althoughe they entent be nothing burght. Zind I boo not onelpe recorde nowe prefentire, but allo I well recorde beres after in cafe they goe on fipl, in befpight of me, to fet out the borteine of Chille. It grewith not me, that their intente is by this meanes to bedtope me, ferrige I knowe well proughe , that with the belpe of poure prayers, the fpirite of Telu Chiffe forwardinge and goutening this buffnes it fall Prous buto my belt commodere, whether I byc or true . And my farthfull trufte that I have cocepued of hom, (ball neuer descenne me, whiche is, that I MI.EEE Best insoct

The paraphrate of Craimus bpon the Spille

am mofte certainly perfuaded, that he wil never leave me befirture no: put to Charac in preaching the golpeil, which he hathe competed but one fo as I that mot be enforced with anye afflictions, either to recaute it as barre, or holde any tongue from fpeaking the thing, that I am fure, is moofte tede i but rather, lyke as the afflictions whiche I have fuffered at membes bandes atcer the bodye, haur alwayes betherto turned to the aduauntage of the abole pell cycher whan I was floued or whan I was fcourged with whippeg. or whan I was caffe to wribe beatles, euen fo, thes afflection whereby it am in reoperbre of my beade and lyte, thall prous allo to the glowe and prayle of Charle, whether I chaunce to lyne o; bye. Joi as the former flormes of mone afflictions, althoughe they troubled they careas, byb neuer for all that topthorabe myne batte, nor made me to flynke from the fledfaft preaching of Christe, no more thall aife they boote tempelt any theng withdrawe me. Pl Tipue, Thall befende the trueth of the abolicil boldelp: pf I thall ope euen my beathe, whiche I fhall glablye fuffer fo; the gholpelles take, Mali further the gloupe of Chith. Cohefter wave to ever happeneth but a me. T Chalbe in fure lanegarbe. Ind as for beath, I amnot onely not afraped of or, but I thouse it allo rather to be mother for or it mounts be to the former furtheraunce of the gholpell. Ino pet I am not wearpe to lone, thoughe. I loue in thes parefull efface, for I mealure all the felicitie of mp lote, by the fucceife of the gholpell. Ind on the other parte, a am not afferred of beath. for it halbe my bauntage, and bypuge me to the topes of beauen, where after thes left I fall trucky feut . And yet in the means tome, thes byle corporall left wanteth not his frute, foralmuche as in amplefringe of good brbes the remarde of immortalitie is amplyfred alfo, and befroes that whyle we lyue in they worlde, the ghospell of Christe is see forwarde and confirmed througheour icanarll. Indie is in the bands of Chille, whether has pleafure be, rather that I loue or bue . For mone offine parte ? am fo readply prepared to; epither wave, that I can not tell, whether in better for me to chole . There is cause, whe I foulbe wolle to bre, and there is caufe, why I Moulde not refule to lyue. But whon I have cast what is best for me and crampued mone owne bearre, E percepue it were a greate beale better for me to be loved frome the troubloug toplyinges of this lyte, and to be in presente companye with Chille, and to goe agains with that bulgers kenble felicitie . that I had a taile of , whan I was capte into the thorbe beatien . Agapne , whan I confiber, what is beft and mole expedient for pour. I percepue it profitable, pea rather necessarie for you, that I contonue yee for a whole in thes mencoffice. Ind I know this for a certaentie, that I mall carre fiell pet in this life, and targe to , as I mall once have your conpappe agains, and be at luche libertis, as you thall goe forwards more aboundauntive in faithe, and as I Wall baue muche more cause to be glad of the encreace of your fayth, and as you on the other parte maye be glad of my commong bato pou agarne, whan you Mall Re, that by the being of Chafe. Thene not onely not genen place to thele inplepenous troubles, but also that Tan preferued for the entreale of pour best profite.

mbe terte.

of d. paule to the philippians. Cap.l. Jol.illi:

ent fpiritt, and in our fault, taboutyngs as me bas to maphiaphe the fapthe of abeliet; and in nothring fearrage your abuerlation, whiche is to them acouse of perdicion . was to you of falsacrean and that of those. Hat ware you if in gravit of Chille shat not one lve pe (baulde beieur on bymibur alfo that pe (boniae fuffee fa) hys fake, hansunge entil tuche a light, an priame in sit, and no we be see of mo-

moo you fee note howe lytte I requebe mone ofone fellette, in compaeifon of poure commisdate . 300 bet man is it, that boulde not leather the saers of thus morlos to be in the thurbe beauting apply mouldened believes be ad how edges parable and to be delpured out of their mileties about of their mileties. not contenue the communication of man, lelyan be temembreth the fecrete funite of to eccord in son altreat oders and a mid to be called the first earlier. boungiers, to man reoperates, to many brathes, tacher choic to be in the questwelle that never Mall have beather Beuertbeles I fet fo muche by brotheripe charitic, that I regarde more the profete of others, than more where before. And therefore it Balbe voure partes to applye youre felues rise more billarnis fre that you mave boo lyke write accordings to my unnue in thes behalte. And that Malbe, meafe you was trame your lyfe answerably water the chaipell of Chrifte, to; whole fake I abpbe all thete ecoubles, that I be not fruftrate of this frute, for the whiche onelye thong . I woulde wolhe to be liperated from the moffe bieffed felowflyppe of Chaffe . Cherring enbeugure poure felues, that in cale I fee pou agapue, I mape fribe pou fuche as I woulde touffe you to be ! of pt there be anne let , that I can not fee you agayne, yet at Icall, I mape here of you in impre ablence, that lyke as you have bone alwayes butherto, to continue that in one fairite, whiche you have commonly excepted: and agree all in one mynbe, boldeng by with your biligener and prayers, the fairth of the gholpeil, that watteth againste the toycked ; and be not afraven of any perfecution to refine the essentes of Chance manfullye in every place. twhole worked bornges Wall worke nothing elles, but their owne befiruction and your faination, and caufe the glope of the gholpell the more to Sourtifie, and they aware weeked purpoles to plote alwayes work and work. It is a bery goodly thong to fuffer for Chitic but it is an excellent thong, by hom to conquere the abuerlatics. Dobbeit we can in no wyle attribute that to oure felues . for it is genen you of Sab, not onelye to beleur in the abolyell of Chaill, worthout byffemblying, which I parache, but allo ecabely to luffer for it. as you fee me boe : Ind Hipping not to abybe the fame conflicte for the quotpelles lake, that you have lene me fuffer to manye waves afore, whan I was there, and you have bashe of me being nome in bounder and in bafero of me heade. Thefe thonges happen not by chaunce, at all adueneures , but are appointed by the goodnelle of God, buto them (pecialit, whole god) pres he will haue more notablye fene through the afflictions of this lefe.

Che.it. Chapter.

Tt ther be therease any confederion in Chiff, if there be any comforte of lone, it there be any felowsbyp of the Critice, of there be any compatition a mercy: fulfpit pe my toye, o pe be lyke mynaeb, bauping and lone, beying of one accorde, and of ane mind, that no toing Ent term, be bone through firife or of warne glory, but in medicues of myno, ler easty man effert amuther beter then bim felfe. Loke not pr cuery man on bys amer bynges, but entry man anthe lbyuges that ascather mennes.

The paraphrale of Cralmus bpon the Cpille



D'me therefore, of there be anyemutuall confolation as mong them, that have professed all one Christs: If there be anye comfort of brotherly love, that maketh commune whether it be sabnesse, or glabnesse, among them that the spirite of Christe workerh his esticache butto; of there be anye commune loughing affections among you, whereby men are comments groued with there frendes beauties; of there be any merciful compassions, whereby we even of

bery natural inflincte, mourne and be fory for the burges of them, who we loue harrely and fuffre for our falles ; by all thefe, I beleche por D Whilippians. make good this my tope, which & haue cocepued of you . Whatfocuct pou o we busto me, in any maner or behalte, I woll acknowledge ar for full paymente, in cafe you flicke together in perfete concords of hatte, in cafe you have love among you, one buto an other, in tale you be all of one mynde, and of one conferit. For peace and concorde can not pollibly continue among them that are hore Romaked and hyghe mynded: fo, afmuche as an hore mynde, and a fwellynge Romake cauleth contention cauleth ambition . And cauleth angit! whi the are the bery pictent poplous of biotherly loue, and frendflippe that ought to be aroung men. beying than, you are made all one among your felues by the fritte of Chille, and profess the bottoine of Chille, he that no thring be bone by confertion, or bapne glore, that one proudle not an other by fearce bemeanour, while none well gone place to an other ! be meaned whereof as mong worldip bifciples, anife chybpinges, branlinges, and diffention . And therfore let not wraths, or ambition, or probe be of your countail, for they are been naughere countailloues, but eather brotherly love, and her companyon, mobelite of munder to that no man preferre him felfe before an other, but think e encep other better than bun felfe, and buthoute boaften of bog owne bornges, be content and gentler glad of other mennes better qualities (2nd let not eue) er man respect his owne primate commodific for there as they boo to publique concorde is not like to continue. But let enery man regarde the commodities of others before his own, through chiffian chactise : whole propertie is not to felie after the thinges that be ber owne.

Ebe fepit.

Let the fame mende be in postible was also in Childe Isla i which what he has faith have faith have in the hape of what thought the cobbet to be equall with you i shere therefore he hade now felle of mere paracles, taking on the water when we are firmance, and became the twice was been been been proved as a man. We bumbled himselfs, and became observate water he beach, case the beach of the coult. Wherefore who also have exalted him on his and gracin him a name which is about all names that in the name of Refuse every fine would be here, buther if then ges in beauty, and through in earth, and through which is the earth the proper which is a faithful the coult have the proper which is and through which the case of the proper which has a part of the paracle was the faither.

Let not this weeker thought come in any of your myndes: why thoulde I, beying the better, gour place, writinging and willinging, but hymethat as worke e Be not allianned to followe the example of Chatile. For why both, it not become you, beying companyous and but felowe links, to be followings for mynded one to an other, as Chatile was to be all? In cale he have chalenged supersource to be melete: In ease he have gredylpe langue after his owne gayne: than maye you boneftly e monghe steput one with an other for

of . paule to the philippians. Cap.it. Sol.b.

other for luebe thomars. But be where be was beran Cob be nature, and beclared bem felfe to be God, by expresse bedes, in that, that he restored dead men bato left agains with a becker in that he alreed the elementes and natu. tes of thrages i in that, he maketh benilles obedrent to his commanibement? an that , be beniern all kymbes of opteales with a worde : yet to the intente, be enoghte let be an example of perfite modefile, be thoughte it no raupne to be equall with God and neucetheles humbled and mabe honnelte balle among men, lokpings to recepue glope of the father; the entraunce wherunto his example reacheth to be, not by proude ambition but by lowe humilitie. And where he was the mofte byghed, be humbled him felle fo lowe neuerthe. telle, that he was not onelye convertaunt as a man among emen beeng payned for lacke of fleps, and fuffering thurfte, honger, beargness pourtie, and other baungiers and infuries after the condition of be, but also be roke byon bom the Dape of a feruaunte, and that of an burrefull feruaunte, wheras be is bery innocencie it felfe. fo; what is it elles, but the befertes of an huttefull feruginge, to be taken to be bounded to be feourged with whipper and to be fortte boon e But Chafte fubnitted hem felle nor to abroe thus muche onely, but allo, as thought be bad bear an each boost he humbles full red the punificancut of beath, and that the moofte Chamefull beathe of the croffe. Southe was the Decreed well of the father, that Chuffe Moulde luffer their papies for our offences, and he firmed homicife wellongive obedrent in all thonges, not threaking in any condition to above what to ener toas anable. able to sur (aluation. Wher that are of a worldely affected mynde, are corsuprelye prounked buto ferned boaffing of them feluce, throughe ambicion end firme, thought other deferme the prayfer that he that is a chriftian, and febeth after true glorpe that neuer Dail becape , mufte preace buto it the fame mape, that Chaiffe entreb into it. Che mape buto true glouve is by falle tepa ned flaunders, and the enter boto immortall therete is throughe loffe of trans fitorie thynges, that fabe awape in a moment . It behoueth not to firpue top commendacion but to beferue commendacion, 20til pou beace, what Chatte octivited by bys humilytic Certes be bled net arrogauntly amongs men , to boufte of his matelite before the time but God the father abusunced his forms bito mootte excellence bygbneffe, and choughe bunglitte, and Dame of the eroffe strate attended the distribution and such a man and distributions of the contract of th can reporte of: his to lay, him the name of hims leins, which was fritte bod a crucifica succe kase Could bobs a make concrete, not only of thrages that that are on earth, but of althinges also f are ether biber fearth of in the hear ueng aboue. Ind o there Mould be no kond of conque either of men or of aungelles or bettelles, but it Moulde confesse that Telus is the prince and Lorde of all thyinges, and that he freteth on God the fathers righte hande as equall do to surely set other that dank, serely dank senopaned seed like to collision the father, frome whome procedeth, and buto whom redoundeth all the glose of the forme. 300 has mannes ambition, what epches, what keng bome, what humanne biligener, bed ever, lepane any man la cecellente cenounce with men, ng Chriftes humilitic wonne Unto hom + And as for thefe thonges, be oto aif for our lakes, and not for his owne. for he supther beferued to be brought

le be nor

The paraphiale of Cralinus bpon the Spille

toloc, not nobed to be abecomised hygher: But that you floutd leaens to pines sile lybe humilitie, in alimathe as without it you can not pollyblye be pieleruch.

Die feren.

Therefore (my besetly belowed) as per home alwayes obeyed, not wis T was prefer our ly, but not musical mapre in myte ablence, such to worke sure pauce owne labacepon, worth that and reterriblying. How it is Soo, whiche workers in you, but not be built and after the detter cheese good well. Do at thenge without marmitting and defourte without echale, in factories as no man can complay us on a not unfained former of god without echale, in factories of a croked and predicte nation, among whom fee that he where as lighted in the world, hologing tast the world hologing tast the world of is selected a mape eclopee in the daye of Could, how that I have not enime in dayie, weigher have laboured in bayer. Yea, a though I be offere up upon the offering and facilities of your faith; I resoure, a recoper to you all. I so the fame tasks also be reastored, and selecte with my.

Coince therefore my bearety beloued brethren , fee that you goe forwards alfo in thes behalfe, to be teke pouce felues Rell, that even teke as accordence so the crample of Christ, pay have alwayes obeted the Wholpel preached by Ds. fo toke you be firll berafter, not onely whan we Chalbe pictene, but much more make when he are abtence and fleter that biligence indenous one to an other. that I would have bestomed buto you, in cafe I had ben prefent with you. The fine butinelle of poure faluation not carrielly, but both all carefulnes and trembirna : and confibre, howe wern been raufe rou mufte take in hande, to defende and what moner of aductioning rou multe have to bot withalf. There es no epollumitis to depe or to be exceles; and acaphe, there is no cause whe poul figuide be discouraged. Los poureparte is, to fiveke to it with all your policies the control of the control perteriorize to posse (aluation, you mare bothe well and doc the there , that pour good purpos patrech vou et miet tiese pau Bouid not be ignotamu, des to below it is to be afcribed, of your built part any thought in to pour my nbe. To Marriseth west in himbe . Inits all circumfreet belongious to continents the bostrine of the abolivell expeditiv in your owns consertacion cuch to them that be fixmengers to it. whiche then wer thall been cafe they fee you but in perfec concorde, and like really affrager and that, what to curt you bor, be bone both out muximarpinges and partying of boubles: of which the one appeatement to ehem, that doe thences account them willes, the other commeth of theem, that hans none affigures in that they doe. But be you rather forcerely upprighte in all throngs, and of to pure and bufperted beneamour, that no man be bable suffice to complaine of rowland that it mare combenily appears but a linen. that you are the becare erabte christen of God, and no bustactes not bus latofull chologen: hue perfectpe refemblying poure heavenive facher in poure beauerire connectacron: and to order poure lyfe in the nerodes of a frotourde, centell, encrupte notion, that yours fracest byprofitentife be not floor sed in any combicion, but rather let posice important of lyfe to flypre amounts. their barisenetic, as it were certains traftes of the world let before all esentes Lor you nee they, of inhouse Christe speaketh in the abolycit favena: poss see the legiste of the worlde, whiche bothe his the tracipe monrhe of the abolpell, that every bodge maye for, and expelle the bocteres of Charle even

bit Potter

of b. Baule to the philippians. Cap.it. Fol.bi:

in pour connectacion: lo as I am in offured truft, that at the coming of Chift. I thail alfo recover in you to; pour conftaunt perfeutrynge, that I have not laboured in Barne nor runne baprofitable in this tale of the quolpel in that I have bonne luche buleiples bnto Chailte. Ind I boo not oneis not repente my labours, whereby I have office pour us a mothe acceptable facrifice buto Gob , but allo incate I my felfe chaunce to be offeed bpon the eblacion and facrifice of your fantly, I Chalbe glably contente bothe on poure behalfe and mpne owne. On poure behalfe in that I haur conucrted you buto the gofpel, and offereb pon as a molt acceptable facrifice buto Chaffe and on mone obne behalfe that banting foniffed fuche a faerifice . I fhall allo be offereb by all together my felfe. Toripke as I fee well that mone afflections chaunced but to the furtheraunce of you, even to I knowe, that um beathe that changes to the furtheraunce of the gholpell : And for this cause lake, beath Malbe cuen bartely befrome to me . And of it be conveniente, that you Moulde be equall parteners of my tope you oughte in no wife to be forme for my beath, whiche Chaiber to plentauntly belcome to nic.

If cent in the looks being for to leade Eimotheun footely bace you, that Rallo mays be of good combatte, when I know what is leye have in. you I have no man that is lo take mindth to me, which take to pare affection will care far your marriers. For all other take their own, and not the changes which are being Children. Yo know the prote of him, how you a found with the father, to hap be with me before on his fermion in the goingle. But perfore I happing the first on I have being mitting for the ment of tolder, the party I have being mitting first mail come being.

Ebetente.

Andre pr percepue in what behalfe you are bounden to be glad of my finte : but I truft, throughe the grace of the Larbe Telu, to fee pou thoule by Tymethens inalinuche as I can not come my feife as pet. Cherefore I ienbe bing cuen as it were my leffe to the intent, loke as you are glad now you know tohat fate I am milo I maye be us glab tehan Cimotheus commeth bitber agapur, to knowe what flatt pou are in. for 3 thought him the Ape the most mete manto linde bpon this mellage, lerng there is never a one of all the rell, that contenteth my mynbe fo wel as he in the gholpelies buftneffe: a bicaufe in applyinge yours necellaries, be well be as willinglee biligent and faithful as I my felle : for you mult bnberflande, Thaue tufte caufe to regarbe born as mone owne fonne. Chere be other, whole mentiterne I might better fpace, than his but I woulde fende neuer a one but of thioughly tried integritie. for all the erft almost felte to be fent on fache meffages, not to bee fo muche good busto other, as to provide for their owne garne, rather than to wonne unto Telus Chaifte . Ind you know that I have alwayes abhorred fuche putpoliom. tentes. I chenke it not necellacie that I flouter prople bem buto you bicante you have all ready fren big bemeanour, and can remembre, after what forte be behaved him felfe both me in the gholpelles affaires, and as a coghe forme bed reprefent me bis father in all thonges . Dom therefore I trulle to fende, as foone as I fee to what enbe me matterg woll growe . Inb ? trufte for all thes, by the grace of the Lorde that I my felfe thall allo thortely come bus

The paraphrale of Eralmus bponthe Spillte

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The eente.

The Frage of the Center to Center's effect graphics the bring paid my sing to the color of the center of a sing to the center of a single center of a si

furthern ort Tiben ghreiben allo bergerteg fie that Spaph pet a inhors but it my but litt and . . my . een and frictor out it a discutt Booth to contine brant Commeller of them of the book to the contract of the pir sing become it iba te bir. o . bito to bit', the in like an to course and placed a state of the state of the post of the property and a state of thou le to receite me as ins metical . The than a una to a dispersión of the toughto come for come and it as more than at 4, 40 a . . . QL into some to some to beautiful that he was to pay no die freier . It has true that put brathe are for hi was to been frent that he may in it perfer of his feet and brates the in hour bird to to Too left to him agains a blue property or bear to a few and to a few types the a chit and an a beginning the fix was remotible to be a separate, 1964 Langth was the Page 1 32 12 1 below here the loss the work of the top the bear potential by the transmission of Anothering I have seen that to the first the great learner of that you what the glad there's the diment abed address and preadured the not because the rate as it was tooler now the school after to new coase be target, care outs of the increase of I put transpour butterniber to, our and a spot him buffarr.

execute home in reference is to the four end of their ends to the first and first and the first and fi

CThe.m. Chapter.

of & Baute to the Philippians. Cap tel. Fol.bit.

Can be a higher bar eve thef in Highly things to the ere of ferut -Climbfdça mila h I a 5 4 DATEPHOC F 6 5 1 e mayer b ebat Mimape comprehende obat 🔠 army felegabe & the contract of the contraction Burt mein fig gefig ale unter fer er fie bei ber beite betreit betreit ficht fie gene bei fie house to be to the term at the record to be a first st nothing to life out the term but he a term a property of sale the AM a south but but their field commentation of bearing for the bearing . I'm a da de le harbeherera b bertet at eter to de ter months et fitte et a e and historia te it top a mile g has a profession by after the form of their half and the state of t K. At trend 6 to tru O Pour tale ret el Dev. b . 1 this the or the state of the state of the state of the state of at the bodes on a gratitue a pette and the that the me can be not a me, es or a hear regard place & her house ture at breat, bereier and the state of t of signal of the strong network the house, a re-From all the control of the property of the control of the I am you to go make the country to be the first of the fi the second of th the party of the territory of the party of t in 11th in bear about the fel be marke of the thing of a t condition of the section of the section of the section of the A training to the bear to be been a bear to be be be a be A J gha that is a manager be shi to be the total by the contract the modify and the " PAT CAULTER THE PART OF THE the hand the companies of the LE 3 p. 4. U to a to a to the Ale modern to House 2 g 1 () 1 L , 2 L beatreren ibbl ... Capie beid malentiction.

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Dir paraphale of Crafmur bpon the Spillie

ab from honorda the oft much not man after the flate of his becar which to there are a structured of the transfer to the transfer to the prior a maight he gin parte to a said place in a di-Bucof band nachte & bibatelogiaters fall fift. . . He I megt an if it was it and it and it best often a comment of the A SOUTH AND ADDRESS OF De la tape - June - Led for the feet fact the Dental - Let - Late land a grow Creek with agents a by agranthe or endances for the fame face on antipolitic within beb corner of f the bery by relie (it a approtof a 1 . 1 6 had a construction of the property of the same and the little Burn in the extremel for marriage responsible to a section At a tile of which as many luggers for a tig fact to ore the w between proceedings of fract to a things of the be men efreg ein in ebe and a tenthal, ten of the ate a aber an bei et the Direction of the second of the A 12 third rape and object action of the laws they have not a read of the co. he's stop type themis wes befogt me for fitegarbeite in the fire for first hand in the busine or derick at the far partie of the co. and it come to recommend of a deal of the real of the beard for the from belarund the other was that he awayer magus bet that there was he the rate toberum I in die bertathere form beiter auf bei girter au fi at 1 * of there of their netice or clearly have presented at all the st. but to the take a treat then their men stigl wom a result or the right often be the more be a mile to I watting a biby local rack to I was correctly, by C and I out it to be a contributor at them are to the manage of the Big ittit fel eine er in du an in fragere Andere ub erner ig bliff am Sief un in fra die da Transfer be brance of to the boar and a trees, to telle the b 0. 3 (bal til tier of free i sarri iter i ir ber icht ... bi ut if ... God mee of where came in and by a laman a bre ouncer frage to the debate current were that be the before the first the first to be francot the ere at 4 contention to the stars bein and on the pot a f flauritie in a sime o give a beautiful distributed to a gr r. I in sunde of dir it but also 4 con he in the what you are? I have it by the notice of again to the grant of again to be and a series to be a series to leave before the to a me I begon to any to totally that can be a sefag of a privile to be drop pormer to be by I till in the afternation to be if no it to the rist by of a to ribid, a real of the way be characted by the the fleet of the average for a fit below mend h . or the fratalities a doop it a franche beit a deo effet id prints to the second printer of the state of the second printer of the second the third is a base brack progress on a contract of the same of the her curroup to a wigeth I man not ca men in the fire to nour out a course buttate, die enthem eine beb 4 .. 1 the chapter bear or pripage I place excluse or Er green as A to of the lane, be weed if he tot and the the green docks. " 25 144

of & Baute to the Philippians. Cap tif. Fol.bit.

The having breaking the action of the forest of the more than Defect the Contract of the profession of the pro the said contained outstance for the figure we say a transfer to be weeful in an actual entante or an entante in the entante of (1 1. 32 to bet ha arbrottentieb b a vaet is of ويوان د د اد خوا الهرواد (۱۰) با ما المرام to the to a left billing of us all a tong tobers the arrabit I find got some hearte man beatern at a motor of a direct b and the fact of the test of bridge of property can be of hid to the state of the named by return the bound to be a few and the state of the stat Charles are to a strong connection that the Large for the city core and the title of the It was printed by stole a that he took a the street was p of bir 1 42 to 1 1 14 4 1 of organic to dr in this It is for a to be included to a fig. for interest if it is of the act | Account of how other 15th whom you should A creat butter are out of presente about the are I wrotest a part of but a bost of the part of the part of the Do to fair and present which is the contract of face a reprovince in a congression of purely bricks text a consider part his reactional disappins makers, against appoint quetos disappe The relief (1) of (1) to (1) is all open (1) and breaked and appropriation of the 200 profes to den ben inner require e tentre ber ber be profit ben To o 1011 the foat fragenet attention to 1 11 a now it and upon a conclusion bette meightere attet of the ex-4 of 1 true at the feet and true beautiful 4 h to a see the to the for the at most a second can be come above at the angle dat from all the tage by he he meaning of his time and fi I to I to the trans a deputation of the section of the contraction of the the transfer of the terminal property of the property of the property of the terminal property o e . Ce be ha im pielen ein beubur en thought i fein Mint der bi be bet I was to print but aware grotterreamare to bele Tage with ber from the thing of the month on the thet I perfe or ... It is not 1 by weath, a che of he and if he patet before not then and to et all had be of a comment of the communication of the comment of the art to internet nitti inthe people to eller a little of a district and and a second street the above true and the form b — at Dillingti fair. In the control we as male on us as begin that whose principality of the membership to the principal to the principal transfer of transfer of the principal transfer of trans the bright of the deal and the state of the Control of the Contro In cit , a be be me in a beneficher mate per a o , . . . eif ned I now it at the a nent be lawers not to direct the in in petacus that Used some to pule that he well gewere the ra we had to be a re-

The paraphrafe of Eralinus bpon the Spiftle

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give in when a live greater than investigated by the greater that it much crace that it is have fater in the De & o Dee to to the raid provided Unito be the De raid. to refer that the affice of each outen are to be beauth has be and a strong to but of his make ped or halfe guery make to his power. In arts, or our to a diagram There is no the fine period the face divided there if not all 0.000 to our that rather for memory to That the Original of the Company of the A re-arts there that you correspond warps of it the tea profits we he is no the bill foring of example after the left die pour et me presente arrest and that he hered here . A liber that the end is take her not not the game a betreefe auf in rad grob for an a Mitter orie C'al carmet bre 1 of fore or be been make whom I and If it is not to be pout of being, depicts I recoveration with the progressive of all parties at all after a b to a constructive entries of a literate Color and AL 4 they be 1 in the less of the name of a spaceroy and true first and Deaths, to the other of their main subta le la relevation 6 le college, their often fur a 400 barret que pre 4hr. Im there is series and a series of the property of the fire one purational and a series are of the for the enterior of a confession of the contract of Daniel Confession of the contract that defer new 🐧 ong be i firizo with the i warry. Here ib o setulis mayer eri, he allo i se at a see a cetal an chough after this refriber I had after path other to it is e come of their frame by amagestors but, o to a de for the as it had a the strengths for room of many by blance to find a green and proof of the of the be by act but of the property that the court of the court of the court living of a time, or property or their and a poll of the break of the Burnt Core ton utibit ber et at a cibe, and a contre-(mate bar or a location to see that districtly the attention to the little and goe thirty or die be a family of the making between the 11 ht m. d a but it on the partition to burst policy and it is not to but it but it is auge id ben mebr ift thue find einer all nige Biebe fiel fudber finde mitte ein to a their thinking that are of the earths. In his other that the first given a coet en lage afterest place until las ettermette partification on the later of last and a rangitater time the marke of the 200pet. They up that the last a life and a life at the call out before his historical hippocastile net to be cost (on place in probatic the country refer her has the agreement the interest a strengt per to continue a continue a continue to the firm Exercise to a first be port of the time of the han In the most about a property topone a core to be a chib and beautions and a policy for the or the same foreign and the specific to a company of the many of the hard to he be egged for a stipping of a final to be to be for the right of a part of the properties pure in byte character and to

of & Baule to the Bhftippians. Cap.tili: Fol.ie.

put all thinges to himfelfe at his owne picalure. This power be fall opening Octor than buto at men, although in the meant feafon he doo many times have it clote.

Che.itti. Chapter.

E Theriore my breedien beauty beloned and langed for my loge and examine, fo comeinite in the Laine ve belouen. I prave Quontan, and belethe dintieben, that therbent one accorde in the Laine. Yee and a befethe the farthfull packetelowe, beloe the wemen whiche laboured with me in the gholpell, and with Clement alls, and word other my lasbourfecomes, whole names are the pe boke of lyte.

Bist berte.

M. Malinuche therfore as you are cliablelled with the hope of fuch great brighe matters, my bearly beloued brethren and longed for, whole good furrelle I repute to be ment owne tope, whole buttome. Trakero be my crolone fine as you have begonne fee p pou lo continue, a luffre nos pour leluce to be dra me a may tro frius Chuft, Pogeouer,mp welbelourd brethem, & efreiancs beleche Quobias, and I belice minches and epibes of them by them felues. that they agree in one true concerbe of myndes in promotynge the gospell of Chatte. Ind I alfo require the mone owne true naturall mote, whiche agreeff buth me in the transple of the golpel, helpe there women that were particaliera of my labours and baungers in the golpei, and Clement allo, with the rell that wer my labourfelowes in p golpell. whole names, what mebeth me to repeatle, malmuche as they are buptten in the boke of lple and thail nesses be keaped our. In that boke are the names of all them butten, that with their billogences helpe forewarde the bulineffe of the golpell, of whole nombre you are alfo.

Circiopce in the Lorde atmape, aub againe & laperreiapre. Ler youre foremelle be bnor ghe term wen unto all men. The Corde is cuen ar hande. Be careful for needinge, but in all prayer and tupplyracion let youre pericyonabe manifed unto Woo wirh grupnge of thanibes. And the prace of 1500 (whiche policed all buscedandynge) hepr your better sub mynbes

thorow Chaift Bela-

To thele causes lakes, retopee alwayes, even in the myobes of your affine. tions: Mgaine I eftelones lape, relopce and be of good cheure . Ind both hoesely to ever the infouttie of the wicked rage against you, get let poure partence and modell loftenes be knowen and feen buto all maner of men, not only bute the brethien, bur to them also that are fraungers from Chuffe, fo that the beying promoked the eather by Pour good bemenoure, mape be allured but the felowilbyp of the golpell. far gentilnelle of behautoure wpuneth and breaketh the brigodly. Court not in any wife to reuenge you of the not per enuy not them their pleafaunt belptes. For the comming of Chaft is at bande, whiche fall remble buts you the loves of immortalitie, for contemuong the commodities of this morthe. And as for them, they thati fuffer the pepies of their since fonbe foldificies. Loue you for your parte bethout care for any things. But care for this onely, that when Chaifte thall come, be mave fynde you readyly prepared: of him bepende pou entierlye with all poure battes. Pf pour haue nede of any thinge, reafte not to the be fpe of the worlde, but call upon god with continuall Supplicacious, and make your moane to him with fecuent believe, when you requite any thing. Ind goue him thankes, what to ever chaunceth to you, prof. peritte or aductitte, bepute certainfre affured, that he well allo tuene pour abcierlitie into proliperitie, for be knoweth well proughe, what is profptable for

The paraphrale of Cralmus bpon the Spiftle

pour althought pour alke nothpage: But pet he loueth to be called boon with fuche manner of intercellions, he loueth to be enterated, and (as it wer) enforced, with godly belechinges. And so the peace, whereby you are reconsplied but o god, (being a thing of more gracious efficacie than mannes reason to hable to percease) that can pollibly chappen in this worlde. For what floud that man be afraied of, whiche knoweth that God loueth him dearly through Jelus Chille Therefore links as I woulde have you without care of those thinges, wherewith this worlde either factoreth or maketh attaped; even so pour must apply your sels uses with all your diligent endenders, to water riche in vertues, which emays make you acceptable to God.

Ebricute.

of freedermals bethern, what former thinges are four, what former thinges are fours behaviors thinges are four thinges are four thinges are four meant, what former thinges are four pent, what former thinges are of home exposite: pf there be any bettee, pf three be any perfect that four thinges are of home exposite: pf there be any bettee, pf three be any pent to tempth of the four fame dame personally there be any bettee, be any bettee, pf three bears on a section of the following the first which is and fene in merity of thinges be, and the God of peace that be with you. A reliep cell in the Lose greatly, the rinese arther and pour creates reupico agains for me, in that wherein pe incertails carried; but ye lacked opportunite. If freade not because of meetiffee, though the become the what focuse effects I am, the which is become of sealing the following the first which is become the hour production of the full and to be hongers, bother to have picturer and to fuffee neade. If can be all thinges there exist with which effects the part picturer with which effects the me in my reconstruction.

To confloracion wheref, what foruer thinges are true, and without cointrefacere initiat focuse are bonest and correlpe, and worther of them that betefte foluffee buic reffice: what focuser are fuffe, what focuer are pure and holve, what Locuer are comobious to the noury Dement of concorde, what focuer be of good esponeered there he any beceue, of there be any praple that beareth bertue companye, let thefe thinges belite you to Audre and care for tet thefe thinges be altrapes in pour mendes:thele, I lape, and luche loke, whiche you lately learned and receause of became not bearbe of me onely but also feen in me. For I bear not caught pou bur as Thane bone my feife in bebe. Loke therefoje, that pou have not onely thefe thinges in your comembiaunce, but doo them allo in dede, accordings as you fee example in be. And to fushe as boo thus, Bod that is the nurbour of peace, well be ready with his prefente helps, where as he is at concorde with none, but thole that are folowers of bertues. To be briefe, it pleafed end allegate the reproductive that your accustometed louving characteristic towars bes me, (whiche was enternatted for a finall fpace,)encreaced againe, a was as freile as ener it was towardes me. Holobeit your good wil was not flaked, but chough it were as lournge as ever it was, pet pou wanted opoitunitie to lende the runges that you woulde have bone. Wherefore I am glade, not fo muche for mone owne commoditie as for vour louinge kondenelle, where of relopce, that you are made worthilve acceptable to God. for it moueth me not muche, that my poore penuric is releved by your good liberaline. for a am not buacquainted not bulkylled in their matters: bycaule I have ben a greate beale placeted in learning to luttee their excommodities patienting. I have learned to be content with my prefente fortune whatfocuer it be . I can be poore and baffe amonge the poore, and I baue learned to excree amonge the riche. Pf want, I am moje fparing:and pf I baue plentpe. I bellowe it to the ble of o-

thees.

of & Baule to the Bhilippians. Cap. iffi. Fol.c.

thers, and plane the loberall gener. Lacke is the furer, and wealth the better felowe. Is forme, I have learned to conforme mp felfe to all places, to all tymes, and to all occations. I am fo framed and taught to abobe fortune, when ther wave focuer it be. Bether plentre corrupteth me, thoughe I baue abounbaunce of thinges: not honger throweth me bowne thoughe I have nothinge to put in my belpe . Gether wealth maketh me bighe, whan I have more than I nebe:no; want belcourageth me,thoughe I haue leffe than is neceffatee fo; me to lyue withat. To why Mould thefe thinges greue my flomake, fryng that I paffe not upon fetters and whyppes for the golpelles lake of There is never a one of thele, but I can luffre them patientlye proughe withour grefe of flomacke, being confirmed and frengthened by Jefus Chaffe, throughe whole apoe I am ftronge wheras of my lette I amnotlung, edeuertheieffe A meane not by there worder, as thoughe I fet no Roote by pour kynde lyberalitie, but I exceptingly commende your godlynelle, in that you have planted your felues in to the felowilly of mone afflictions: for the whiche, God that also make pots partakers of my remardes. Certes I take the budelyred readynelle of pour good well, in bere thankefull parte for I am not bleb to bemaunde any fuch Ducties at any manneg hande.

T De of whilippes his we allo that in the begroupings of the goldel, when I beparted from Egacebonia, no congregacio bare parte with me, as conternouge geuonge and receas . Che terre, upnge, but pe onely. For when I was in Bullfalance, ye tent once investigator again buto my necellifeluof that a seffre gyffesibut a befpie aboundaunt feute on your pacte. Accertificies, I receause all, and baue pleuty. I was encatplied after that I cerrance of epaphrobitus the thinges whiche were fente from you, an shouse of a frece finell, a fas glorious ryches by Refu Christ. Cinto Bob and our father be prayer for exermore Amen. alure all the fatheten in Chiiff Befu. Ebe biethien whiche are with me, gerre you . Mit the faincres (slure you mook of all they which are stehe Compersues boulboide . The CLUCK OF SULL TOLDS BEEN COLLS BE WILD DON ALL TIMES.

Pour of idhilippos are witneffes your felues, that, whon I fyrft preached the golder of Charle in the countries there about you and departed from Adacebonia no congregacion bid communicate buto me, I meane, as concerning the matter of genging and receauping. For they nepther game me any thing, nor I loked to receaue any thing of them. But you onely gatte use, of your owner free mocious, as well whan I was there with you, as also whan I was at teffalonica, you lent to me in mone ablence once and afterwarde againe, frich thinges as you thought necessarve for me. The Theffalonians were welthree tha post, but you were a great beate hinder batted than they. I fribe no faulte at thein, but I reiopre at your good forewarbenes : and am glab rather for your quauntage than for mone. Tor verely be wonneth a great gapne, that for Chaiftes golpeiles fake biminpfbeth his ftocke of worldelp fubilaunce and erchaungeth transitione riches for true riches that never Mall becape. I bor not require aptres but I require the frupte, that appeareigneth buto pou, through pour prompte and bubefired lpberal geurng . Sombhat is betrealed in pour money reckenynges , a fombbat is abated in the flocke of your bouleholdes: 23 ut it is a great encreace of bequenty rewardes , that you maye furely reckon upon. Ind as thoughinge my parte pounte net to be forpe as thoughe your frembely liberalitie had not be beep acceptable unto me. I have receaued every thing, and now I am afforte, by pour lyberall fendying . And I am fullye tre

frellen

The paraphrale of Eralmus bpon the Spiffle

freshed by the chinges, that Epaphioditus brought me from you, you lende me so muche. Howbert I recessed it not as a gyst sent from men to a man, but as a mooste thankeful oblacion to God: buto whome no smell of sacrifice is more acceptable, than the wyllenge muniteacion of a gospelleke charute bone budes sieed. Fynalize, lyke as you passe not for your owne habilitie, so that I wante nothing: even so on the other parte. I beseeke my God, sulfyll buto you, what so ever you wante in this lyse. For massuche he is aboundauntly cryche, he wyll not suffee, that any things shall wante buto the necessary bles of you, whiche ware poore sor his gospelles sake. For that perception to the glorge of him and of Christe. Pow therefore, all glorge be to god our father everlalizing for worlde without enter. Anner.

Salute all them, that according to the bottrine of Jelus Christe, leade a godle and an operatif cleane left. The christian brethren that are with me here at Rome commends them harrefre butto you: And not these onely, that are fairpliarly connectance with me but all the celt allo, especially those of the Curperouts housholde have embraced & bottrine of Christe, and accuse alrayed

to proteffe Chrifte for all their raging lorde and maifter as cruell as he is. The generous fauour and goodnesse of our lorde Jelus Chrift be alwayes with your spirite.

The ende of the Potaphiale boon the Epithe of Paule to the Philippians.